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**HOMESTEADERS REALTY** (575) 744-5283  
EcoBroker SRES

507 Highway 195 • P.O. Box 450 • Elephant Butte, NM 87935

**MLS 20175117 - 204 Cactus, Elephant Butte.** A well taken care of home offering over 1660 sq ft of living area, 3BR, 2BA, formal dining room, spacious kitchen, living room w/fireplace, covered patio. Lot is 76 x 190, fenced area for pets, mature shade trees. Detached 26x32 garage plus a 10 x 12 workshop. Priced at \$89,000.00 Call Cathy

**MLS 20174743 - 308 Black Range, Elephant Butte.** A very well cared for Cavco Mfg home offering 1680 sq ft of open living area. 3BR, 2BA, handicap accessible, spacious kitchen w/eating area, large master suite w/his & her closets, dining room, refr. air, carpet, vinyl flooring. Approx 1/4 ac lot, fenced back yard, covered deck, 24 x 24 detached garage. Borders BLM land. Priced to sell at \$115,000.00 Call Cathy 575740-0003

**EVENINGS & WEEKENDS**  
Cathy Vickers, Broker 740-0003  
Rachel Woodard 740-0012  
MEMBER SIERRA COUNTY BOARD OF REALTORS

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**CLASSIFIED ADS**  
Up to 20 words, minimum \$5.00 + tax.  
Cash with order for all classified ads unless credit has been established with The Herald.  
\*\*\*  
**DEADLINE FOR WANT ADS**  
2PM MONDAY.  
\*\*\*

Classified ads taken by phone, will be omitted if they are not paid for before publication, unless credit has been established with The Herald.  
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\*\*\*

We accept all major credit/debit cards at The Herald. There will be a \$2.00 processing fee on all credit or debit payments, with the exception of AMEX, which is \$3.00. No refunds will be made to credit card accounts. However, we will place the credit on your Herald account for future advertising.

**MOTORCYCLES FOR SALE**

**2009 Honda VTX13-C "Shadow" Motorcycle For Sale.**  
This bike is in excellent condition. Call Bill Howell or Mario Maez for appointment to see and test-drive.  
(575)-894-6611  
\*\*\*

**EMPLOYMENT**

**Help Wanted**  
The Sierra County Board of Commissioners are currently accepting applications for **full-time Detention Officer position(s)** in the **Sierra County Detention Center.** Salary is **\$12.36 hourly.** Successful applicant must pass pre-employment physical, drug screen and background check as required for all new Sierra County employees. Applications will be accepted until Friday, October 20, 2017 at 5:00 pm. Applications and job descriptions may be obtained from the Sierra County Administrative Office at 855 Van Patten, Truth or Consequences, New Mexico 87901 and must be returned to same. Also available at [www.sierraco.org](http://www.sierraco.org). Applicants will be notified of date and time of interviews. Sierra County is an equal opportunity employer. Signed: Kristin Armijo, Human Resources Director

**SIERRA GRANDE LODGE**  
Now hiring a part-time housekeeper. Must be available Fridays, Saturdays, and Sundays. Please pick up application at 501 McAdoo.

**TURTLE MOUNTAIN REALTY**

**Susan Lowe**  
Qualifying Broker  
Proudly Reopens  
**Turtle Mountain Realty**  
523 N. Broadway • Susan Lowe  
Qualifying Broker • Cell 575-740-1874  
Come by, see the new office. Let's talk about selling, buying or investing and **REALIZE YOUR DREAMS!!**  
[turtlemountainrealty.com](http://turtlemountainrealty.com)

**613 Juniper, TorC:** Gardener's delight!!! This 2 bedrm/1 3/4 bath home sits on a large 120 x 140 lot. Nice open floor plan w/eat in kitchen, & wood burning stove in LR. Great landscaping with separate garden areas, stone pathways, pond, lots of established trees incl Italian Cypress, Desert Willows + Mexican Bird of Paradise! Green house, several sheds/workshops, fenced + patio. Close to downtown TorC's Historic Bathhouse District spas/bathhouses, golf + fishing + minutes to Elephant Butte Lake + State Park. **PRICED TO SELL AT \$84,000.** MLS 20174367.

**1501 Glenn, TorC:** 1998 MH, 28x77, 4 bed/3 baths on 0.91 acres. Large eat-in kitchen, garden tub master bathroom and 2-car garage. Fenced, bring your horse!!! Also has a 30 x 40 metal building with bathroom + several other rooms, great for workshop or other uses. Great views of Turtleback Mountain, close to shopping, golf, fishing & Elephant Butte Lake + State Park. **PRICED TO SELL @ \$120,000.** MLS 20174219.

**675 S. Foch -** Looking for a good investment in the Hot Springs District? This 120 x 200 lot RV Park has 12 spaces, laundry room and all spaces with individual electric hookups. Close to shopping, spas/bathhouses, artist galleries & the Rio Grande River. **PRICED TO SELL @ \$250,000.** MLS 20172483.

**OVER \$2,000 A MONTH**  
Landscape/Maintenance with experience, own transportation, self motivated, non-smoker, for personal dwelling with large yard. Varied tasks including yard aintenance, coolers, raking and trimming.  
Approx. 40 hours/5 days per week. Occasionally flexible schedule.  
\$12.80 per hour.  
**(575) 740-0969.**

**HELP WANTED**  
Part time Customer Relations Representative position open at Ikard and Newsom Propane, a subsidiary of Amerigas, the nations largest propane provider. Please do not call or go to the district.  
**Apply online at [amerigas.com](http://amerigas.com)**

**SERVICES**

**CANNABIS CONSULTANT**  
Hot Springs Wellness Clinic  
Joann Love M.D.  
565 Daniels St.  
TorC, NM 87901.  
Cell **(575) 740-0427** or [Lovetorc@gmail.com](mailto:Lovetorc@gmail.com)  
[DrJoannLoveMD.com](http://DrJoannLoveMD.com)  
\*\*\*

**DONE\*RITE REPAIRS**  
Repairs of ALL types. Cooler start-up & repair I can fix just about anything!  
Chris (575)740-5802

**FOR ALL YOUR CARPET NEEDS**  
Call Amin's Home Furnishings, 1712 N. Date St., T or C  
(575)894-6310  
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**WANTED TO BUY**

Vet wants to buy small tongue pull Trailer home. 500-1000 or little more cash. Call anytime or leave a message at:  
**(541) 450-7446**  
\*\*\*

**MISC. WANTED**

**VENDORS NEEDED**  
For the 18th Annual christmas Festival to be held November 18th & 19th, 2017. Location: Sierra County Fair Barn. For information please call Garleen at:

**(575) 894-7059**  
Or Sue at:  
**(575) 894-7586**  
\*\*\*

**NARCINON**

*Do you or a loved one have a problem with drugs or alcohol & need help? Call ...*

**1.800.556.8885**

*for a free consultation with a Certified Addiction Counselor.*

[www.drugrehab.net](http://www.drugrehab.net)

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**Free Estimates • No Charge for Set Up**

**AUCTIONS**

**ESTATE SALE**  
Saturday, Nov 11th, 9:00Am, Sierra Co. Fair Grounds, T or C, NM

A large assortment of household furniture, bedroom, living room, and kitchen appliances. Assortment shop tools, power-hand, patio furniture. Rifles, pistols, jewelry, coins, vehicles, trailers, farm equip. tractors.

Consignments welcome. For more info contact Willard Hall Auctions.  
**(575) 740-0757**  
or **(575) 894-2339**  
or [willardhallauctions.com](http://willardhallauctions.com)

**STATEWIDE CLASSIFIEDS**

**Wanted to Buy:**  
FREON R12 WANTED: CERTIFIED BUYER will PICK UP and PAY CASH for R12 cylin-

ders or cases of cans. 312) 291-9169; [www.refrigerantfinders.com](http://www.refrigerantfinders.com)

**Miscellaneous:**  
Exede Satellite Internet. Affordable, high speed broadband satellite internet anywhere in the U.S. Order now and save \$100. Plans start at \$39.99/month. Call 1-800-476-0029  
\*\*\*

Life Alert. 24/7. One press of a button sends help FAST! Med5,ical, Fire, Burglar. Even if you can't reach a phone! FREE Brochure. CALL 800-644-2630  
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HughesNet: Gen4 satellite internet is ultrafast and secure. Plans as low as \$39.99 in select areas. Call 1-844-781-1139 now to get a \$50 Gift Card!  
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Got an older car, boat or RV? Do the humane thing. Donate it to the Humane Society. Call 1-800-316-0265  
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**DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND.** Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-800-948-7239  
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Safe Step Walk-In Tub Alert for Seniors. Bathroom falls can be fatal. Approved by Arthritis Foundation. Therapeutic Jets. Less Than 4 Inch Step-In. Wide Door. Anti-Slip Floors. American Made. Installation Included. Call 800-296-0427 for \$750 Off.  
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Got Knee Pain? Back Pain? Shoulder Pain? Get a pain-relieving brace - little or NO cost to you. OPatients Call Health Hotline Now! 1- 800-918-6159  
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**SOCIAL SECURITY DISABILITY BENEFITS.** Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-591-5109 to start your application today!  
\*\*\*

DISH TV. 190 channels. \$49.99/mo. for 24 mos. Ask About Exclusive Dish Features like Sling(r) and the Hopper(r). PLUS HighSpeed Internet, \$14.95/mo. (Availability and Restrictions apply.) TV for Less, Not Less TV!  
1-855-599-7136  
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Stop OVERPAYING for your prescriptions! SAVE! Call our licensed Canadian and International pharmacy, compare prices and get \$25.00 OFF your first prescription! CALL 1-800-661-3783 Promo Code CDC201625  
\*\*\*

DIRECTV. Call & Switch Now - Get NFL Sunday Ticket for FREE! Every Game. Every Sunday. CHOICETM All-Included Package. Over 185 Channels. \$60/month (for 12 Months.) 1-800-599-1651  
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**VIAGRA and CIALIS USERS!** Cut your drug costs! SAVE \$! 50 Pills for \$99.00. FREE Shipping! 100% Guaranteed and Discreet. CALL 1-800-956-1792  
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Vacation Properties: **ADVERTISE YOUR VACATION PROPERTY** to more than 181,000 New Mexico newspaper readers. Your 25-word classified ad will appear in 24 newspapers around the state for only \$100. Call this newspaper for more details or visit [www.nmpress.org](http://www.nmpress.org) for more details.  
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Frank Wagner, Qualifying Broker • 505.720.5774  
Cheryl Shipley, Associate Broker • 509.768.1820

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[Coldwellbanker.com](http://Coldwellbanker.com)



**902 Yucca** - This great home with a touch of country features 3 bedrooms and 2 bathrooms that has a fantastic open kitchen and dining. Master suite is spacious with a separate shower and large walk in closet. You will love this fenced back yard to relax in the cover patio and BBQ area. There a separate RV area to park your RV or extra's. Enjoy the quiet neighborhood while being within minutes to golfing, shopping and the hospital. This is a must see! \$159,900. MLS #20174432.



**17 Perch, EB** - This gem of a property located in the Monticello RV park. The home has been very well taken care of and right clean! The Redman manufacture home has a 11 x 31 add on, 2 detached garage/workshop's, with 3 additional carports and storage areas on the property. You can see the lake from the front deck. MLS #20172613. REDUCED TO \$159,000.



**109 Superior** - Beautiful custom built home on 0.50 Acre lot. 5 Bedroom home. With Game room and artist studio, above oversized 2 car garage with attached workshop. Vinyl siding, vinyl-low E windows and doors. Water Heater with circulating pump in 2015. 40 Year shingles.The home features wood trim, window sills, and southwest style wall finish, with bull nosed moldings. Custom electrical, and lighting with cable TV, phone, and ceiling fans through out. Pantry, walk-closets, and four linen/storage closets. Tons of Storage! \$220,000. MLS #20173641.



**302 Michigan** - 2 Bedroom 1.5 Bath home on large 100x220 lot. 20x30 detached garage, plenty of room for all the lake toys. Home offers 2 spacious living areas with a wood stove and a fireplace. Large wet bar for entertaining. Cabinet filled open kitchen with center island. Enjoy the Fireworks and balloon regatta from the deck overlooking Elephant Butte Lake. Just minutes from the Marina and the Golf Course. Easy access to Spaceport America. \$149,500. MLS 20162313.



**702 Silver** - Palm Harbor double wide. Beautifully maintained, corner lot. Double car port. New metal roof install in 2008. New stainless steel appliances in 2009. Motivated seller. Short notice to show. \$67,000. MLS #20171804.

**QUALITY SERVICE AWARD WINNING OFFICE**  
**1-800-890-6612**  
**CALL OUR OFFICE 894-6611**  
 BILLY HOWELL - OWNER /BROKER Evt. 575-894-3395  
**BROKER ASSOCIATES**  
 ANDREA FREEMAN, GRI, BROKER ASSOCIATE Evt. 575-740-7196  
 MARIO C. MAEZ, BROKER ASSOCIATE Evt. 505-450-5467

**Howell Associates, Inc.**  
**REAL ESTATE**  
**375 South Foch • Phone 894-6611** **www.howellassocrealestate.com**

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 MEMBER TRUTH OF CONSEQUENCES  
 SIERRA COUNTY CHAMBER OF COMMERCE  
 email address wmhowell@live.com

**REDUCED TO \$114,500. 700 HOLDEN - "ONE OF A KIND"-UNLIMITED VIEW PLUS PRIVACY** is this 3.776 acre tract at 700 Holden. Overlooking the City w/views of Turtleback is this 1995, 16x80 MFH with split BR floor plan. This 3BR, 2BA home features KIT. w/all appliances, dining area & breakfast bar/serving counter. LR w/wood burning stove. MBR suite w/dual sinks, separate shower, garden tub & walk in closet. Ref. AC new. Utility w/washer & dryer. BONUS is the det. 30'x40' GARAGE/WORKSHOP. \$2500 carpet allowance. Call ANDREA to view this unique property. #2510.



**4455 ~ 412 Magnolia St. ~ REDUCED TO \$18,500**  
 60'x140' R3 Zoned lot w/garage



**2487 ~ 500 N. Riverside ~ REDUCED TO \$39,900**  
 2 BR / One 3/4 BA



**3804 ~ 504 N. Silver St. ~ REDUCED TO \$67,000**  
 3 BR / 2 BA



**#3809 ~ 515 Grape St. ~ \$69,900**  
 3 BR / 2 BA



**FOR RENT**  
**2 Bedroom House For Rent**  
 \$500 Deposit (575)740-4247  
 \*\*\*

**VERY NICE HOME**  
 3bedrooms, 2 bath, nice neighborhood, nice fenced in yard with dog run, 2 car garage w/auto-opener. references & deposit required, \$800.  
**(575) 740-5525**

**CLEAN AND ROOMY**  
 1098 E. Riverside. \$795 a mo. includes all utilities/amenities. One small pet allowed, must have references.  
**(575) 590-0968**  
 \*\*\*

**MONTICELLO ADOBE FOR RENT OR SALE**  
 1Bedroom house, gardens, wood heat, sunroom, composting toilet, greywater, fenced. Outdoor living areas, lily pond. Garage could be renovated to studio/casita. \$525 plus utilities.  
**(575) 586-2058**  
 \*\*\*

**840 HWY 181 N.**  
 3bedrooms, 1 1/2 bath, tenant pays gas & electric. \$450 a mo. & \$300 deposit. No Pets.  
**(575) 744-5015**  
 \*\*\*

**VERY NICE HOMES**  
 Will lease or lease to purchase. All appliances included except washer and dryer.  
 For information call:  
**(575)894-6013**

**480 WYONA**  
 Trailer for rent. 2 Bedrooms, one bath. \$525 a month plus utilities.  
 Call Mel:  
**(224)-402-2044**  
 \*\*\*

**500 North Ash, T or C**  
 Double wide trailer for rent, 3 Bedrooms, two bath, fenced yard, and shed, newly remodeled, nonsmokers, no pets, \$775 a month plus utilities, first and last months rent, security deposit required.  
 Call Mel:  
**(224) 402-2044**  
 \*\*\*

**709 OREGAN, ELEPHANT BUTTE**  
 2bd, 2 bath, fire place, washer/dryer included, attached garage, storage shed & fenced backyard. Call Josie for inquiries.  
**(575) 743-2068**  
**or (575) 740-1808**  
 \*\*\*

**SUPER LOCATION HOT WATER DISTRICT 2 BDRM/2 BATH TRAILER**  
 Super Clean, Fenced Yard Across from park/pool. \$525/mo. + utilities.  
**(505)449-8911**

**Beautiful extended stay rental,** visit Airbnb SUCASA for photos. 30 day minimum, \$1400. For info or to reserve.  
**(575) 574-5361**  
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**FOR RENT**  
 Office Building; 107 Broadway, T or C; Waiting Room, Reception Area and separate office; \$500 per month, utilities not included; newly remodeled and cleaned.  
**Call Ann at:**  
**(575) 740-4099**  
**or at**  
**(575) 894-7161.**  
 \*\*\*

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**PLR PROPERTY MANAGEMENT**  
 Call Frank 575.297.4073  
 Cell: 505.720.5774  
 225 Cedar 1 Bedroom, \$600 Includes Utilities.  
 805 Palo Verde 3 Bedroom 2 Bath \$900 Plus Utilities.

**RIO GRANDE APARTMENTS**  
 1 BDRM 1 1/2 bath Apt. Family room and kitchen. \$549-\$599/mo. Studio Apt. \$399/mo. Furnished, All utilities pd., Direct TV, Free WiFi. Pet friendly. Non-smoking. \$75 cleaning fee.  
**(575) 894-9769**

**LEGAL NOTICE**  
**NOTICE OF SPECIAL BOARD MEETING TRUTH OR CONSEQUENCES HOUSING AUTHORITY BOARD OF COMMISSIONERS**  
 The Truth or Consequences Housing Authority's Board of Commissioners will hold a Special Board Meeting at 5:30 PM on Thursday, October 26, 2017. This meeting will be held at the Truth or Consequences Housing Authority, located at 108 S. Cedar, Truth or Consequences, NM. Agendas available at the Housing Authority 72 hours prior to the meeting. S/Steven Rice, Executive Director  
**Pub: The Herald**  
**Req: Housing Authority**  
**October 18, 2017**  
**This legal is posted at**  
**www.publicnoticeads.com**  
 \*\*\*

**LEGAL NOTICE**  
**CITY OF ELEPHANT BUTTE, NAMBE, JADE LOOP & MICHIGAN DRIVE ROAD IMPROVEMENTS**  
**RFB #17-18-005**

ADVERTISEMENT FOR BIDS  
 Sealed Bids for the construction of the **City of Elephant Butte, Nambé, Jade Loop & Michigan Drive Road Improvements** will be received by **City of Elephant Butte, at City Hall, 103 Water Street, City of Elephant Butte, New Mexico**, until **2:00 pm** local time on **October 26, 2017**, at which time the Bids received will be publicly opened and read. The Project consists of constructing **double penetration surfacing of roadways including processing existing base course, blading smooth and double penetration surfacing.** Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form. The Issuing Office for the Bidding Documents is: **Bohannon Huston, Inc. located at 425 S. Telshor Blvd., Suite C103, Las Cruces, NM 88011, telephone 575-532-8670.** Prospective Bidders may examine the Bidding Documents at the Issuing Office between the hours of **Monday - Thursday 7:30 to 5:30 and Friday 7:30 to 11:30**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. For bidding forms, and Con-

tract Documents, including plans, specifications, and other documents to be used in connection with the submission of bids, prospective Bidders are invited to register under the "BHITracker" web portal link located at **www.bhinc.com** to obtain access to the "Bids" section for distribution of bid documents electronically. Select the pertinent project as listed on the projects list. Register new company account by providing the following contact information: Company name, contact name, company role, telephone number and email address. The Bidder shall receive a notification email once the bidder has been registered with the site. Each registered bidder will be able to re-access the site from **www.bhinc.com** and selecting the "BHITracker/Bids" icon which will direct the Bidder to the Project Tracker bid document distribution site. The Bidder shall have a specific username and password in order to gain access to the "CEB Nambé, Jade Loop & Michigan Drive Road Improvements" project. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. If you do not or cannot access the site, please notify us as soon as possible. The following shall be performed through the Project Tracker site.  
 1. DOWNLOAD THE BIDDING DOCUMENTS FROM THE PROJECT TRACKER SITE: The bidding documents are available during the bidding phase from the CONTRACT DOCUMENTS tab under the BIDDING DOCUMENTS subsection. When issued, addenda will be available from the ADDENDA SECTION.  
 2. PLEASE SUBMIT ALL QUESTIONS THROUGH THE PROJECT TRACKER SITE: To submit a question, go to the BIDDING tab and click on SUBMIT QUESTION. This will direct you to a form to enter the question, when complete click SUBMIT and the question will be sent to BHI for review. Responses to questions will be included in the Addenda section (under the CONTRACT DOCUMENTS tab) and bidders will be notified via email when this information is available.  
 3. The bidders list is provided in the BIDDERS LIST tab. Bidding Documents also may be examined at the following locations:  
 City of Elephant Butte, 103 Water Street, City of Elephant Butte, NM 87935, (575) 744-4892  
 Construction Reporter 1609 Second St. NW, Albuquerque, NM 87102 (505) 243-9793  
 The PlanIt Room 1155 Westmoreland Suite 109, El Paso, TX 79925 (915) 781-2900  
 Upon request, paper copies of the BIDDING FORM with all necessary forms to complete a bid may be obtained by the issuing office. A pre-bid conference will NOT be held. Bidders shall submit questions to the Owner / Engineer during the bidding phase through the Project Tracker Site. Responses to the questions will be provided via an addendum. The last day for questions is close of business (5:00 pm local time) October 23, 2017. Bid security shall be furnished in accordance with the Instructions to Bidders. Owner: City of Elephant Butte By: Karen Rieth, CMC, CPO

**NEED TO SELL YOUR HOME?**  
 The year is off to a great start and we are very excited for the future. Many buyers are coming in and inventory is running low. If you have been considering a sale, come see **Rachel, Cathy or Jeanette** at **Homesteaders Realty** and let them show you why there is no better choice of Realtor to market and sell your home!  
**RACHEL WOODARD Qualifying Broker • 575.740.0012**  
**Homesteaders Realty • 575.744.5283**

Title: Clerk-Treasurer  
 Date: October 15, 2017  
**Pub: The Herald**  
**Req: City of Elephant Butte Bohannon Houston**  
**October 18, 2017**  
**This legal is posted at**  
**www.publicnoticeads.com**  
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**LEGAL NOTICE**

**NOTICE** is hereby given that on September 18, 2017, the Baxter B. Brown & Sherry L. Fletcher, 602 South Broadway Street, Truth or Consequences, New Mexico 87901 and Valencia County, Danny Monette, County Manager, 444 Luna Street, Los Lunas, New Mexico 87031, filed with the **STATE ENGINEER** Application No. RG-13751-B-A into RG-68241 for Permit to Change Point of Diversion, Place, and Purpose of Use from Groundwater within the Rio Grande Underground Water Basin of the State of New Mexico.

The applicants propose to discontinue the diversion of 4.2 acre-feet per annum of groundwater, inclusive of a consumptive use of 4.2 acre-feet per annum, for housing subdivision, golf course, irrigation, trailer park, wildlife, and related purposes from permitted well RG-13751-B-A, located at a point where X=292,138 meters and Y=3,670,615 meters, UTM Zone 13N, NAD83, also described as within the NW1/4 NW1/4 NW1/4 of Section 26, Township 13 South, Range 4 West, NMPM, Sierra County, on land owned by Baxter B. Brown & Sherry L. Fletcher. The move-from lands and the well are generally located about 0.5 mile northwest of the intersection of New Mexico Highway 51 (East Third Avenue) and New Mexico Highway 179, and about 2.6 miles northeast of the Truth or Consequences, in Sierra County, New Mexico.

The applicants further propose to transfer the above described diversion of 4.2 acre-feet per annum to existing well RG-68241, located at a point where X=351,249 meters and Y=3,848,784 meters, UTM Zone 13N, NAD83, also described as within the SW1/4 SE1/4 SE1/4 of Section 4, Township 6 North, Range 3 East, NMPM, Valencia County, on land owned by Valencia County, for irrigation of 2 acres of County-maintained soccer fields at the El Cerro Mission Community Center and Fire Department at Block 5, Tract A, Unit 14, El Cerro Mission Subdivision. The move-to well and place of use are generally located at 309-311 El Cerro Mission Blvd., Los Lunas, New Mexico, and 300 feet northeast of the intersection of El Cerro Mission Blvd. and San Cristobal Road, in Valencia County, New Mexico.

Any person, firm or corporation or other entity having standing to file objections or protests shall do so in writing (objection must be legible, signed, and include the writer's complete name, phone number and mailing address). The objection to the approval of the application must be based on: (1) Impairment or detriment; if impairment or detriment, you must specifically identify your water rights; and/or (2) Public Welfare/Conservation of Water; if public welfare or conservation of water within the state of New Mexico, you must show how you will be substantially and specifically affected. The written protest must be filed, in triplicate, with the State Engineer, 5550 San Antonio Drive NE, Albuquerque, NM 87109-4127, within ten (10) days after the date of the last publication of this Notice. Facsimiles (faxes) will be accepted as a valid protest as long as the hard copy is hand-delivered or mailed and postmarked within 24-hours of the facsimile. Mailing postmark will be used to validate the 24-hour period.

Protests can be faxed to the Office of the State Engineer, (505) 383-4030. If no valid protest or objection is filed, the State Engineer will evaluate the application in accordance with the provisions of Chapter 72 NMSA 1978.

**NOTE TO PUBLISHER:** Immediately after last publication, publisher is requested to file affidavit of such publication with the Office of the State Engineer, 5550 San Antonio Dr. NE, Albuquerque, NM 87109-4127.  
**Pub: The Herald**  
**Req: Smithco Construction State Engineer Office**  
**October 11, 18, 25, 2017**  
**This legal is posted at**  
**www.publicnoticeads.com**  
 \*\*\*

**LEGAL NOTICE**

**STATE OF NEW MEXICO COUNTY OF SIERRA SEVENTH JUDICIAL DISTRICT COURT**  
**No. D-721-CV-2013-00042 KONDAUR CAPITAL CORPORATION, AS SEPARATE TRUSTEE OF MATAWIN VENTURES TRUST SERIES 2015-1, Plaintiff,**  
**vs. ESTATE OF NANCY JO MUSTOE, DECEASED, ESTATE OF JOHN EDWARD MUSTOE, DECEASED, THE UNKNOWN HEIRS, DEVISEES AND LEGATEES OF NANCY JO MUSTOE, DECEASED, AND THE UNKNOWN, HEIRS, DEVISEES OF JOHN EDWARD MUSTOE, DECEASED, Defendants.**

**NOTICE OF SALE**  
**NOTICE IS HEREBY GIVEN** that on November 8, 2017, at the hour of 11:00 AM, the undersigned Special Master, or her designee, will, at the front entrance of the Sierra County Courthouse, at Seventh Judicial District Court, 311 Date Street, Truth or Consequences, NM 87901, sell all of the rights, title, and interests of the above-named Defendants, in and to the hereinafter described real property to the highest bidder for cash. The property to be sold is located at 1001 Henson Street, Truth or Consequences, New Mexico 87901, and is more particularly described as follows:  
 A certain tract of land situate within Section 6, Township 14 South, Range 4 West, NMPM, City of Truth or Consequences, Sierra County, New Mexico and being more particularly described as follows;  
 All of Lot 6, Block 3, Homesites Addition, as shown on the plat filed in the office of the County Clerk, Sierra County, New Mexico, including any improvements, fixtures, and attachments, such as, but not limited to, mobile homes (hereinafter, the "Property"). If there is a conflict between the legal description and the street address, the legal description shall control. The foregoing sale will be made to satisfy an in rem foreclosure judgment rendered by this Court in the above-entitled and numbered cause on May 9, 2017, being an action to foreclose a mortgage on the Property. Plaintiff's in rem judgment is in the amount of \$64,257.19, and the same bears interest at the variable rate of 10.6500%, accruing at the rate of \$18.75 per diem. The Court reserves entry of final in rem judgment against Defendants, Estate of Nancy Jo Mustoe, Deceased and the Estate of John Edward Mustoe, Deceased, for the amount due after foreclosure sale, including interest, costs, and fees as may be assessed by the Court. Plaintiff has the right to bid at the foregoing sale in an amount equal to its in rem judgment, and to submit its bid either verbally or in writing. Plaintiff may apply all or any part of its in rem judgment to the purchase price in lieu of cash.

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In accordance with the Court's decree, the proceeds of sale are to be applied first to the costs of sale, including the Special Master's fees, and then to satisfy the above-described in rem judgment, including interest, with any remaining balance to be paid into the registry of the Court in order to satisfy any future adjudication of priority lienholders. **NOTICE IS FURTHER GIVEN** that in the event that the Property is not sooner redeemed, the undersigned Special Master will, as set forth above, offer for sale and sell the Property to the highest bidder for cash or equivalent, for the purpose of satisfying, in the adjudged order of priorities, the in rem judgment and decree of foreclosure described herein, together with any additional costs and attorney's fees, including the costs of advertisement and publication for the foregoing sale, and, reasonable receiver and Special Master's fees in an amount to be fixed by the Court. The amount of the in rem judgment due is \$64,257.19, plus interest to and including date of sale in the amount of \$10,443.75, for a total in rem judgment of \$74,700.94. The foregoing sale may be postponed and rescheduled at the discretion of the Special Master, and is subject to all taxes, utility liens and other restrictions and easements of record, and subject to a one (1) month right of redemption held by the Defendants upon entry of an order approving sale, and subject to the entry of an in rem order of the Court approving the terms and conditions of sale. Witness my hand this 28th day of September, 2017.

/s/ Jennifer A. Taylor  
**JENNIFER A. TAYLOR, Special Master**  
 PO Box 91988  
 Albuquerque, NM 87199  
 Telephone: (505) 433-4576  
 Facsimile: (505) 433-4577  
 E-mail: sales@ancillaryls.com  
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**Req: Rose L. Brand & Associates P.C.**  
**October 4, 11, 18, 25, 2017**  
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 2005 SEADOO JET SKI  
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 VIN #MA11411307000001  
 STORAGE LIEN  
 AMOUNT OWED- \$6,100.00  
**Pub: The Herald**  
**Req: Alamo MVD**  
**October 11, 18, 2017**  
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